

**CITY OF SANTA MARIA
LANDMARK COMMITTEE
MINUTES
April 12, 2011
Santa Maria Library, Study Room C
4:00 p.m.**

1. Call to Order:

Committee Chair Jim Zemaitis called the meeting to order at 4:00 p.m.

2. Roll Call:

Tim Larson	Absent
Marjorie Martin	Present
JoAnn (Joey) Wilson, Secretary	Present
Edward (Jim) Zemaitis, Chair	Present

3. Minutes: The minutes of the March 8, 2011 were approved by Marjorie Martin and seconded by Jim Zemaitis.

4. Communication: Jim reported that he was contacted by the residents of 915 S. Speed St. about speaking to a group of guests regarding the interesting history of the house.

5. Old Business:

- a. **Discussion of Knights of Pythias Building:** Jim received a letter from Hal Madson, owner, stating Mr. Madson's interest in receiving a designation of Place of Historical Merit. The committee will discuss the subject at the next meeting.
- b. **Progress of the Landmark flyer:** There was a lengthy discussion about which buildings are needed to complete the flyer. A better picture of the four corners might be available, the Minerva Club needs to be added, and possibly delete Buena Vista Park. A picture of the Railroad Depot and the Long House can be added. Joey will work up ideas for the back side of the flyer by the next meeting.
- c. **Discussion of former Hancock Flying School Mess Hall for special designation:** Jim will be making contact with the new administration of the National Fraternal Order of Eagles, Aerie 1745. They currently own the building and we are hoping to open communication.

6. New Business:

- a. Consideration of the O'Leary House on N. Blosser Road is being filed away.

7. Announcements:

- a. **Status of applicants for open seat on Landmark Committee:** There has been no word from the city staff regarding any applicants. Joey has had a discussion with Rick Haydon who thinks there have been applicants. The committee discussed the need, and that the problem exists that many of those interested probably live outside the city limits.

8. Adjournment: Adjournment at 5.00 p.m.

Respectfully submitted,

**NOTICE: THE NEXT MEETING WILL BE
May 10, 2011
4:00 P.M.
Library, Study Rm. C**