## CITY OF SANTA MARIA LANDMARK COMMITTEE MINUTES

August 9, 2005
City Hall Conference Room
4:00 p.m.

4		4 .	$\sim$ 1
1	(:aii	ŧΩ	Order:
1.	Oan	···	Oluci.

By: Robert Sly at 4:00 p.m.

2. Roll Call:

Robert Sly

Joe Johnson

**Eleanor Brower** 

Muriel Robinson

Joan Walker

Minutes:

Minutes of June 14, 2005, meeting approved.

Comments:

None

- 4. Old Business:
  - A. A 22" x 26" plaque has been ordered for the Minerva Club's newly approved status as Landmark #12. Muriel will contact the Minerva Club regarding the date of installation and dedication ceremony, perhaps in October.
  - B. Joe Johnson is continuing his research on the recommendation for the Long House.
  - C. Eleanor Brower contacted Assistant City Manager Rick Haydon regarding the plaque at the Coca-Cola Building. She will follow up regarding a duplicate plaque.
  - D. Research is being done on the Wineman Building.
- 5. New Business (reports from all members):

None

- 6. Announcements:
- 7. Adjournment:

4:26 p.m.

THE NEXT MEETING WILL BE
September 13, 2005
4:00 P.M.
CITY HALL CONFERENCE ROOM