



# **CITY OF SANTA MARIA**

## **MADDY BOOK LOCAL APPOINTMENTS LIST BOARDS \* COMMISSIONS \* COMMITTEES**

It is the policy of the City Council per Policy No. 88-2 adopted May 17, 1988, to appoint, whenever possible, residents of the City. Unless otherwise noted, the Mayor shall appoint members to official City boards and commissions, and they shall be ratified by the City Council.

**Questions, comments, or changes?  
Please contact the City Clerk's Office at (805) 925-0951 x2305  
[bcleary@cityofsantamaria.org](mailto:bcleary@cityofsantamaria.org)**



## **CITY RESIDENT BOARDS/COMMITTEES**

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## **AIR POLLUTION CONTROL DISTRICT COMMUNITY ADVISORY COUNCIL**

**Background:** The Air Pollution Control District (APCD) Community Advisory Council is a volunteer advisory body of APCD Board appointed members with diverse expertise representing a variety of community interests. The role of the Council is to review rules and clean air plans, and make recommendations to the APCD Board.

**Meets:** As needed on the 4<sup>th</sup> Wednesday of each month in Buellton.

**Term:** Term is coterminous with the appointing Board member and does not require confirmation by City Council.

<b>Members</b>	<b>Initial Nomination</b>	<b>Last Appointed</b>	<b>Current Nomination</b>
Dillon Kass	Patino	05/2019	Patino
Randy Westhaus	Patino	03/2015	Patino

**Contact:** Santa Barbara County Air Pollution Control District, Attn: Lorena Saldana, 260 N. San Antonio Road, Suite A, Santa Barbara, CA 93110. (805) 961-8853

## BLOCK GRANTS ADVISORY COMMITTEE

**Background:** Assesses the community’s needs, conducts public workshops and hearings, reviews applications for funding, and makes recommendations to the City Council for the allocation of funds under the Community Development Block Grant Program and the HOME Investment Partnerships Program. Members must be a City resident (Policy No. 88-2) and should have an understanding of housing and community development needs and a knowledge of, or background in, providing human services to the community. [Reso Nos. 96-9 & 96-17]

**Meets:** 2nd Monday of each month at 5:30 p.m. in the Community Development Department.

**Term:** Term is three years. Members are nominated by individual Councilmembers, appointed by the Mayor, and confirmed by Council.

Members	Initial Nomination	Last Appointed	Term Expires	Current Nomination
Esther Acosta	Orach	7/21/20	7/2023	Moats
Jose Aguilera-Galvan	Patino	10/20/20	7/2023	Patino
Cory Armstrong	Cordero	10/20/20	7/2023	Cordero
Greg Burtnett	Boysen	7/16/19	7/2022	Waterfield
John Childers, Jr.	Orach	7/17/18	7/2021	Moats
Robert Doyle	Boysen	3/5/19	7/2021	Patino
Georgina Duran-Conn	Waterfield	7/21/20	7/2023	Waterfield
Ryan Fisher	Waterfield	7/17/18	7/2021	Waterfield
Angel Lopez	Soto	2/20/20	7/2022	Soto
Rosalie Marquez	Zuniga	7/16/19	7/2022	Cordero
Tim Seifert	Patino	7/16/19	7/2022	Patino
Patricia Solorio	Soto	3/5/19	7/2021	Soto
Jason Tamura	Orach	7/16/19	7/2022	Moats
Yvonne Teniente	Soto	10/20/20	7/2023	Soto
Vacant	Zuniga	9/4/18	7/2021	Cordero

**Staff Liaison:** Rosie Rojo, Community Programs Manager  
(805) 925-0951 x2381

## BOARD OF APPEALS

**Background:** Hears appeals to decisions of the City Building Official and makes recommendations regarding Uniform Building Code provisions. Qualification is based on experience and training in the building trades. The Board consists of seven Members appointed by the Mayor and confirmed by the City Council, including two special purposes Members. Members must be a City resident (Policy No. 88-2). Special purpose Members shall be physically handicapped as defined in Section 2.4117(I), Title 24, Part 2 of the California Administrative Code. [SMCC Section 9-1.203]

**Meets:** On-call in the Community Development Department Conference Room.

**Term:** Term is unspecified. Members are appointed by the Mayor and confirmed by City Council.

<b>Members</b>	<b>Trade</b>	<b>Last Appointed</b>	<b>Initial Appointment</b>	<b>Current Appointment</b>
William Ashbrook, Jr	Electrical Contracting	7/6/99	Lahr	Patino
John Childers, Jr.	Plumbing	7/21/15	Patino	Patino
Mark Green	Special Purpose	1/21/2020	Patino	Patino
Tom Martinez	Architecture	7/7/98	Maldonado	Patino
Tim Seifert	General Contracting	5/5/09	Lavagnino	Patino
Barry Stotts	Special Purpose	3/1/88	Hobbs	Patino
Richard Zierman	Plumbing & Heating	4/21/92	Hobbs	Patino

**Staff Liaison:** Chuen Ng, Director of Community Development  
(805) 925-0951 x2376

**COMMISSION FOR SENIORS,  
AREA AGENCY ON AGING**

**Background:** The Board of Directors is responsible for the operations, including policy setting, allocations, and personnel for the Central Coast Commission for Senior Citizens. This includes the programs sponsored by the Commission, such as Area Agency on Aging, Health Insurance Counseling & Advocacy Program (HICAP), and Senior Information & Referral program. This Board serves Santa Barbara and San Luis Obispo Counties.

**Meets:** Once a month.

**Term:** Term is two years. The City Council nominates one member. The Board of Directors is elected by the Agency itself.

<b>Members</b>	<b>Last Appointed</b>	<b>Term Expires</b>
<b>Vacant</b>		<b>1/2021</b>

**Contact:** joyce ellen lippman, Central Coast Commission for Senior Citizens, 528 S. Broadway, Santa Maria, CA 93454, (805) 925-9554



## LANDMARK COMMITTEE

**Background:** Members must be a City resident (Policy No. 88-2). Advises the City Council on preservation and designation of historical landmarks. [Ord. No. 719 & Reso No. 2927]

**Meets:** The 2<sup>nd</sup> Tuesday of each month at 4:00 p.m. in the Community Development Department. [SMMC Title 8, Chapter 3]

**Term:** Term is three years. Members are appointed by the Mayor and confirmed by City Council.

Members	Initial Nomination	Last Appointed	Term Expires	Current Nomination
Jerry Simas	Patino	3/5/19	1/2022	Patino
Edward (Jim) Zemaitis	Patino	1/19/2021	1/2024	Patino
Vacant	Patino		1/2024	Patino
Vacant	Patino		1/2023	Patino
Vacant	Patino		1/2023	Patino

**Staff Liaison:** Chuen Ng, Director of Community Development  
(805) 925-0951 x2376

## LIBRARY BOARD OF TRUSTEES

**Background:** Sets Library rules and regulations and advises the City Council on library matters. [SMMC Section 2-13.01]

**Meets:** The 2<sup>nd</sup> Tuesday of each month at 1:00 p.m. in the Library Conference Room.

**Term:** Term is three years. Members are appointed by the Mayor and confirmed by City Council.

<b>Members</b>	<b>Initial Appointment</b>	<b>Last Appointed</b>	<b>Term Expires</b>	<b>Current Nomination</b>
Charlie Baker-Boyd	Patino	10/15/19	7/2022	Patino
Margaret Cooper	Lavagnino	7/17/18	7/2021	Patino
Helen Galvan	Patino	7/16/19	7/2022	Patino
Sara Lougee	Patino	7/17/18	7/2021	Patino
Laura Selken	Patino	7/21/20	7/2023	Patino

**Staff Liaison:** Mary Housel, City Librarian, (805) 925-0994 x2322

## **MEASURE U CITIZENS' OVERSIGHT COMMITTEE**

**Background:** The Measure U Citizens' Oversight Committee ensures transparency and oversight of the revenue generated by and expenses made in relation to Measure U approved by the voters on November 6, 2018, and ratified by Ordinance No. 2018-07. The Oversight Committee's duties consist of reviewing the annual independent financial audit (performed by an independent auditor) as well as reviewing any other City financial reports necessary to advise the City Council of its findings. The Oversight Committee's findings are presented annually in a written report to the City Council during the first quarter of the calendar year based on the previous fiscal year ending June 30<sup>th</sup>. Members must live within City limits and may not be current City of Santa Maria employees, officials, contractors, or vendors of the City.

**Meets:** The 4<sup>th</sup> Monday of January at 5:30 p.m. in the City Hall Council Chambers.

**Term:** Term is four years and/or coterminous with nominating councilmember's term. Members are nominated by individual Councilmembers and confirmed by City Council.

<b>Members</b>	<b>Initial Nomination</b>	<b>Last Appointed</b>	<b>Term Expires</b>	<b>Current Nomination</b>
Trent Benedetti	Patino	1/19/21	1/2025	Patino
John Childers, Jr.	Waterfield	3/5/19	1/2023	Waterfield
Abraham Melendrez	Soto	3/5/19	1/2023	Soto
Cathie Ortiz	Escobedo	1/19/21	1/2025	Escobedo
Jack Owen, Jr.	Zuniga	1/19/21	1/2025	Cordero

**Staff Liaison:** Mary Harvey, Director of Finance, (805) 925-0951 x2215

## PLANNING COMMISSION

**Background:** Advises the City Council on planning matters and implements planning policies adopted by the City Council. The Commission is required by State Law to take steps toward the development and adoption of the General Plan and to implement that Plan toward the orderly growth of the community. Must be a City resident. [SMMC Section 2-15.01, et seq.]

**Meets:** The 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month at 6:30 p.m. in the City Hall Council Chambers. Study sessions are held the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month at 1:30 p.m. in the Community Development Department.

**Term:** Term is four years and/or coterminous with nominating Councilmember's term. Members are nominated by individual Councilmembers, appointed by the Mayor, and confirmed by City Council.

Members	Initial Nomination	Last Appointed	Term Expires	Current Nomination
Maribel Aguilera-Hernandez	Waterfield	3/5/19	1/2023	Waterfield
Esau Blanco	Soto	3/5/19	1/2023	Soto
Robert Dickerson	Patino	1/19/21	1/2025	Patino
Tom Lopez	Cordero	1/19/21	1/2025	Cordero
Tim Seifert	Orach	1/19/21	1/2025	Escobedo

**Staff Liaison:** Chuen Ng, Director of Community Development  
(805) 925-0951 x2376

## RECREATION & PARKS COMMISSION

**Background:** Advises the City Council on Recreation and Parks operations and activities. Must be a City resident. [SMMC Section 2-14.03.(a), et seq.]

**Meets:** The 2<sup>nd</sup> Tuesday of each month at 4:00 p.m. in the City Council Chambers.

**Term:** Term is four years and/or coterminous with nominating Councilmember's term. Members are nominated by individual Councilmembers, appointed by the Mayor, and confirmed by City Council.

<b>Members</b>	<b>Initial Nomination</b>	<b>Last Appointed</b>	<b>Term Expires</b>	<b>Current Nomination</b>
Ann Batterson	Moats	1/19/21	1/2025	Cordero
Rebecca Carey	Patino	1/19/21	1/2025	Patino
Paul Lee	Soto	3/5/19	1/2023	Soto
James Melena	Escobedo	1/19/21	1/2025	Escobedo
Yleana Velasco	Waterfield	3/5/19	1/2023	Waterfield

**Staff Liaison:** Alex Posada, Director of Recreation & Parks  
(805) 925-0951 x2156

**SANTA BARBARA COUNTY LIBRARY  
ADVISORY COMMITTEE**

**Background:** The County of Santa Barbara Library Advisory Committee ensures adequate library services to all residents of the County of Santa Barbara using citizen input, and annual reviews of the operation of the library system and the countywide library contract. [Reso No. 2582, amended Reso No. 2633]

**Meets:** Quarterly on the 3<sup>rd</sup> Wednesday (March/June/Sept/Dec), at the Cachuma Lake Recreation Hall, at 10:00 a.m.

**Term:** The term runs concurrently with the countywide library contract, ending each fiscal year. Fourteen members are appointed by the County Board of Supervisors. The Mayor nominates one of those members to be ratified by the City Council, and appointed by the Board of Supervisors.

<b>Members</b>	<b>Initial Nomination</b>	<b>Last Appointed</b>	<b>Term Expires</b>	<b>Current Nomination</b>
Betty Gunn	Patino	7/21/20	2021	Patino

**Staff Liaison:** Mary Housel, City Librarian (805) 925-0994 x2322

## **AIR POLLUTION CONTROL DISTRICT BOARD OF DIRECTORS**

**Background:** Implements Federal and State mandated rules and programs to achieve clean air. Sets policy for local clean air programs, adopts locally developed rules and regulations to improve air quality. Refers complaints to the Air Pollution Control Officer for resolution. Lobbies for effective laws relating to air pollution control. Seeks innovative measures to provide air quality benefits. Reviews and approves APCD annual budget. The APCD Board consists of each of the five county supervisors plus a city Council Member or Mayor from each of the county's seven cities. The Board meets at locations in Santa Barbara and Santa Maria.

**Meets:** 3<sup>rd</sup> Thursday of each month at 1:00 p.m. in the Board of Supervisors' Hearing Room in Santa Maria (Jan/Mar/May) or Santa Barbara (June/Aug/Oct/Dec)

**Term:** Term is unspecified.

<b>Members</b>	<b>Last Appointed</b>
Mayor Alice Patino	12/15/2020
Councilmember Waterfield	12/15/2020

**Contact:** Santa Barbara Air Pollution Control District, Attn: Lorena Saldana, 260 N. San Antonio Road, Suite A, Santa Barbara, CA 93110. (805) 961-8853

## **CENTRAL COAST COMMUNITY ENERGY (3CE)**

**Background:** Central Coast Community Energy (3CE) is a Community Choice Energy agency established by local communities to source clean and renewable electricity for Monterey, San Benito, and Santa Cruz counties while retaining the utility provider’s traditional role delivering power and maintaining electric infrastructure as well as billing.

**Meets:** Virtually on the 3<sup>rd</sup> Wednesday of February, June, and September, at 9:00 a.m.

**Term:** Term is unspecified. Members are appointed by the Mayor and confirmed by the City Council.

<b>Member</b>	<b>Last Appointed</b>
Mayor Patino	01/2021

**Staff Liaison:** Jason Stilwell, City Manager, (805) 925-0951 x2200



## **CENTRAL COAST WATER AUTHORITY (CCWA)**

**Background:** In September 1991, CCWA was formed to construct, manage, and operate Santa Barbara County’s local facilities for distribution and treatment of State water. CCWA is a joint powers authority comprised of eight member agencies. CCWA is a whole sale water provider to 13 water districts and private companies in Santa Barbara County, and another 11 water purchasers in San Luis Obispo County. CCWA monitors and administers activities in this area concerning importation and delivery of supplemental water via the Coast Branch Aqueduct Phase II of the State Water Project and reports to its Members. Such activities may involve the State Water Contract, the Department of Water Resources and/or Santa Barbara County Flood Control and Water Conservation District and the water supply retention agreements. [Reso No. 91-152]

**Meets:** 4<sup>th</sup> Thursday of each month at 9:00 a.m. at CCWA’s Administrative Office, 255 Industrial Way, in Buellton.

**Term:** Each member water entity appoints its own representative. The City of Santa Maria has two alternates.

<b>Members</b>	<b>Last Appointed</b>	<b>Term Expires</b>
Councilmember Waterfield	1/5/2021	2024
Director of Utilities (alternate)		
Utilities Manager/Deputy Director (alternate)		

**Contact:** Lisa Watkins, Central Coast Water Authority, 255 Industrial Way, Buellton, CA (805) 688-2292

## **COLLABORATIVE ON HOMELESSNESS (HOME FOR GOOD)**

**Background:** The Central Coast Collaborative of Homelessness (C3H) is a collaborative taking the place of the former Ten-Year Plan to End Chronic Homelessness Advisory Committee, also known as Bring Our Community Home (BOCH). C3H is dedicated to the efficient and effective delivery of homeless-related services throughout the Santa Barbara County region. C3H merged all existing efforts related to homelessness to improve cross-coordination and enhance all aspects of housing and service delivery for the homeless in a cost effective manner with measureable results. C3H set policies and influences priorities to facilitate strategic solutions, reduce inefficiencies, and assist with housing and support services. [Reso No. 2013-91]

C3H Policy Council is comprised of nine elected officials from the following jurisdictions: Santa Barbara County Board of Supervisors (2); City of Goleta (1); City of Lompoc (1); City of Santa Barbara (2); City of Santa Maria (2); and (2) rotating seats between the cities of Solvang, Carpinteria, and Guadalupe.

**Meets:** 2<sup>nd</sup> Thursday on a quarterly basis (Feb/May/Aug/Nov) from 9:00 a.m. to 11:00 a.m. in the County Administration Buildings of Santa Barbara and Santa Maria-remote participation available.

**Term:** Term is two years. Members are appointed by the Mayor and confirmed by the City Council.

<b>Members</b>	<b>Last Appointed</b>	<b>Term Expires</b>
Councilmember Waterfield	1/5/2021	1/2023
Councilmember Cordero	1/5/2021	1/2023

**Staff Liaison:** Jason Stilwell, City Manager; Assistant City Attorney, (805) 925-0951 x2200 and x2310, respectively

## COMMUNIFY (COMMUNITY ACTION COMMISSION)

**Background:** The Community Action Commission of Santa Barbara County (CAC) is a private, nonprofit social service agency that is the designated agency to serve the needs of the low-income community in the County of Santa Barbara. CAC serves the low-income community through four core departments: Children Services; Family and Youth Services; Energy Services; and Nutritional Services. A representative for the City is required in connection with receipt of certain Federal Grants and reports annually to the City Council on all projects initiated by the CAC, as well as provides updates on new programs in the City.

**Meets:** 1<sup>st</sup> Wednesday of each month at Pea Soup Andersen's, 51 E. Hwy 246, in Buellton from 6:00 p.m. to 7:30 p.m.

**Term:** A City Council representative is appointed to serve on the CAC Board of Directors which is comprised of fifteen members. The CAC Board of Directors is mandated to have equal representation from the private, public, and low-income sectors.

Members	Last Appointed	Term Expires
Councilmember Cordero	1/5/2021	2023

**Contact:** Community Action Commission, Attn: Jackie Nix, 5683 Hollister Avenue, Suite 230, Goleta, CA 93117, (805) 964-8857 ext. 140.

## DOWNTOWN REVITALIZATION COMMITTEE

**Background:** This limited term committee provides feedback to staff on priorities and strategies for all downtown initiatives to meet the goals of the Downtown Specific Plan; makes recommendations to the City Council as needed; provides a forum for general public input on the Downtown; and shares informational updates with their respective Boards. Once established, the Committee will begin transitioning into a Downtown Association of local businesses.

**Meets:** At least once a month.

**Term:** Term is two-years. One member is appointed from the Recreation & Parks Commission and Planning Commission, and two members from the City Council. Members are appointed by the Mayor and confirmed by the City Council.

Members	Last Appointed	Term Expires
Councilmember Soto City Council	2021	2023
Councilmember Waterfield City Council	2021	2023
Commissioner Tom Lopez Planning Commission	2020	2022
Commissioner Rebecca Carey Recreation & Parks Commission	2020	2022

**Staff Liaison:** Chuen Ng, Director of Community Development, (805) 925-0951 x2376

## HOUSING ADVISORY & APPEALS BOARD

**Background:** Hears appeals and interprets provisions of the Housing Code. May not be employees of the City. Mayor and Councilmembers by definition are not considered employees of the City in this instance. [SMMC Section 9-1.300]

**Meets:** On-call during the City Council meeting in the City Hall Council Chambers.

**Term:** Term is unspecified. Five Members are appointed by the City Council, plus the Building Official as ex-officio member and secretary.

### Members

Mayor Patino

Councilmember Cordero

Councilmember Escobedo

Councilmember Soto

Councilmember Waterfield

Building Official

**Staff Liaison:** Chuen Ng, Director of Community Development  
(805) 925-0951 x2376

## INVESTMENT AND AUDIT OVERSIGHT COMMITTEE

**Background:** Oversees the implementation of the City Investment Policy and verifies that investments made by the Director of Finance are in accordance with the Policy and meet the objectives. The committee also reviews the annual audit of the City’s Comprehensive Annual Financial Report (CAFR) with auditors, advising the City Council of significant findings. [Reso Nos. 97-23 & 2008-97]

**Meets:** Quarterly on an as-needed basis, in the City Hall Conference Room.

**Term:** Term is unspecified. Three members are designated in the City Investment Policy.

Members	Initial Nomination	Last Appointed	Current Nomination
City Manager	---	---	---
City Attorney	---	---	---
Councilmember Waterfield	---	2021	---
Director of Finance	---	---	---

**Staff Liaison:** Mary Harvey, Director of Finance, (805) 925-0951 x1575

**SANTA BARBARA COUNTY ASSOCIATION  
OF GOVERNMENTS (SBCAG)**

**Background:** The Santa Barbara County Association of Governments is a regional planning agency comprised of Santa Barbara County and all eight incorporated cities within the county. SBCAG distributes local, state, and federal transportation funds and acts as a forum for addressing regional and multi-jurisdictional issues, and is responsible for the planning and implementation of State and Federal programs requiring a multi-jurisdictional entity including: Airport Land Use Commission (ALUC); Congestion Management Agency (CMA); Local Transportation Authority (LTA); Metropolitan Planning Organization (MPO); Regional Transportation Planning Agency (RTPA); and the Service Authority for Freeway Emergencies (SAFE). [Reso No. 2477, amended Reso Nos. 2595 and 90-104]

**Meets:** 3<sup>rd</sup> Thursday of each month at 8:30 a.m. alternating between Santa Barbara (105 E. Anapamu, 4<sup>th</sup> Fl.) and Santa Maria (511 E. Lakeside Parkway) at the Board of Supervisors Offices.

**Term:** Term is unspecified. Thirteen-member board with one representative from eight cities in the County and the five Members of the Board of Supervisors. City representatives are appointed by their City Councils.

<b>Members</b>	<b>Last Appointed</b>
Mayor Patino	1/5/2021
Councilmember Waterfield (alternate)	1/5/2021

**Contact:** Santa Barbara County Association of Governments, Attn: Terry Contreras, Executive Secretary/Board Clerk, 260 N. San Antonio Road, Suite B, Santa Barbara, CA 93110, (805) 961-8900 or tcontreras@sbcag.org

## **SANTA MARIA AIRPORT/COUNCIL INFORMATIONAL**

**Background:** The Santa Maria Airport/Council Informational (A/C I) meetings are held with the City Manager, Mayor, two Councilmembers, and the Santa Maria Airport District Board to discuss coordination of efforts.

**Meets:** Quarterly on the third Wednesday of the month. Each meeting will begin promptly at 10:00 a.m. Meeting locations alternate quarterly from City Hall to the Santa Maria Airport District Board Room.

**Term:** Term is unspecified. Members are appointed by the Mayor, and confirmed by the City Council.

<b>Members</b>	<b>Last Appointed</b>
Councilmember Escobedo	1/5/2021
Councilmember Soto	1/5/2021

**Staff Liaison:** Jason Stilwell, City Manager, (805) 925-0951 x2200



## **SCHOOLS QUARTERLY ROUNDTABLE**

**Background:** The Schools Quarterly Roundtable (SQR) meetings are held with the City Manager, Mayor, one Councilmember, and representatives from Allan Hancock Community College, Santa Maria-Bonita School District, Santa Maria Joint Union High School District, and the Orcutt Union School District to discuss coordination of efforts.

**Meets:** Quarterly on the second Wednesday of the month and begin promptly at 8:00 a.m. Meeting locations alternate quarterly between the various school districts.

**Term:** Term is unspecified. Members are appointed by the Mayor and confirmed by the City Council.

<b>Members</b>	<b>Last Appointed</b>
Mayor Patino	1/5/2021
Councilmember Escobedo	1/5/2021

**Staff Liaison:** Jason Stilwell, City Manager, (805) 925-0951, ext. 2200

## INFORMATION TECHNOLOGY STEERING COMMITTEE

**Background:** The IT Steering Committee assists with the effective management and operation of the City's information technology activities. Responsibilities include working with technology-related items and issues such as, but not limited to, computers, Citywide radio/telephone communications, and electronic mediums. Qualifications are based on employment positions.

**Meets:** As necessary to fulfill the committee's responsibilities.

**Term:** Term is unspecified.

### Members

Assistant City Manager

Systems Analyst I

Information Systems Manager, Committee Chair

Representatives from the:  
City Attorney's Office  
Community Development  
Fire  
Library  
Police  
Public Works  
Recreation & Parks

**Staff Liaison:** IT Manager, (805) 925-0951 x2236

## **SANTA MARIA SOLID WASTE DISPOSAL CORPORATION**

**Background:** Provides financial assistance and advice to the City in connection with the solid waste disposal site. [Reso No. 3327]

**Meets:** As necessary in the City Hall Conference Room.

**Term:** Members are designated in the Solid Waste Corporation by-laws.

### **Members**

City Manager

Director of Public Works

Director of Finance

## **SUBDIVISION COMMITTEE**

**Background:** Reviews all proposed subdivisions and makes recommendations to the City Council and Planning Commission. Qualifications are based on employment positions held. Members are designated by the Santa Maria Municipal Code. The Planning Commission member is appointed by the Planning Commission Chair and serves as the Subdivision Committee Chairperson. [SMMC Section 11-2.02]

**Meets:** On-call Tuesdays or Thursdays in the Community Development Department Conference Room.

**Term:** Term is unspecified.

### **Members**

Director of Community Development

Director of Public Works

Director of Recreation & Parks

Planning Commissioner (1)

Police Chief

**Staff Liaison:** Chuen Ng, Director of Community Development  
(805) 925-0951 x2376

## **TRANSPORTATION ADVISORY COMMITTEE**

**Background:** Participates in the identification of transit needs; reviews and recommends action by the SBCAG for unmet transit needs; advises SBCAG on any major transit issues; provides advice to SBCAG on identification, analysis, and potential productivity improvements which could lower the operating costs for transit providers.

**Meets:** January prior to the unmet transit needs hearing and in March to review SBCAG's unmet transit needs findings.

**Representatives of:** Senior and handicapped transit users; social service providers for seniors; the handicapped and other persons of limited means; CTSA; and transportation providers within the north county area.

### **Members**

City of Guadalupe Transit

City of Lompoc Transit

CTSA For Santa Maria Alley

Santa Maria Area Transit

Santa Ynez Transit

Senior and disabled persons from Santa Maria, Lompoc, Guadalupe, Buellton, Solvang, and Santa Barbara County unincorporated areas

Santa Maria Organization of Transportation Helpers (SMOOTH)

**Staff Liaison:** Transit Services Coordinator, (805) 925-0951 x2480

## **TRAFFIC COMMITTEE**

**Background:** Makes recommendations to the City Manager concerning traffic matters including speed controls, traffic controls, parking, etc. Qualification based on employment positions. [CAM 63-15, Reso No. 2061]

**Meets:** 4<sup>th</sup> Wednesday of each month in the Engineering Division Conference Room.

**Term:** Term is unspecified. Seven Members are appointed by the City Manager.

### **Members**

Automobile Club of Southern California, District Manager

California Highway Patrol, Local Commander

CalTrans, Traffic Engineer, Division 5

Director of Community Development

Director of Public Works

Police Chief

Santa Maria/Bonita School District Representative

**Staff Liaison:** Mark Mueller, Engineer II, (805) 925-0951 x1667

## UNDERGROUNDING ADVISORY COMMITTEE

**Background:** Advises the City Manager on priorities for undergrounding of utilities and designation of underground utility districts. Qualification based on employment positions.

**Meets:** On-call.

**Term:** Term is unspecified. Nine Members are appointed by the City Manager.

### Members

Verizon Transmission Chief

Comcast Cable General Manager

Community Development Director

Public Works Director

General Phone Company Verizon Marketing Supervisor

PG&E Manager

So. California Gas Supervisor-if applicable

**Staff Liaison:** Kevin McCune, Director of Public Works, (805) 925-0951 x2227